# EXHIBIT E

| 1  | UNITED STATES DISTRICT COURT                                  |
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| 2  | DISTRICT OF NEVADA  |
| 3  | DIDIKICI OF MINNEY  |
| 4  | CERTIFIED   |
| 5  | DANIEL SMALL, CAROLYN SMALL, ) COPY                           |
| 6  | WILLIAM CURTIN, DAVID COHEN, ) LANETTE LAWRENCE, and LOUISE ) |
| 7  | COLLARD, Individually, and on ) Behalf of All Other Persons ) |
|    | Similarly Situated, )   |
| 8  | Plaintiff, )  |
| 9  | ) Case No.<br>vs. ) 2:13-cv-0298-APG-PAL                      |
| 10 | UNIVERSITY MEDICAL CENTER OF )                                |
| 11 | SOUTHERN NEVADA, )  |
| 12 | Defendant. )<br>)   |
| 13 |   |
| 14 | REPORTER'S TRANSCRIPT OF SPECIAL MASTER'S HEARING             |
| 15 | HEARD TELEPHONICALLY BEFORE                                   |
| 16 | SPECIAL MASTER PRESIDING, DANIEL GARRIE, ESQ.                 |
| 17 | Taken on Thursday, May 1, 2014                                |
| 18 | At 4:06 p.m.  |
| 19 | At Lewis Brisbois Bisgaard & Smith, LLP                       |
| 20 | 6385 South Rainbow Boulevard                                  |
| 21 | Suite 600   |
| 22 | Las Vegas, Nevada   |
| 23 | Has Vegas, Nevada   |
| 24 |   |
| 25 | Reported By: Gale Salerno, RMR, CCR No. 542                   |
|    |   |

|    | ruge Z  |
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|    |   |
| 1  | APPEARANCES:  |
| 2  | For the Plaintiffs: (Present Telephonically)                        |
| 3  | JON A. TOSTRUD, ESQUIRE<br>ANTHONY CARTER, ESQUIRE                  |
| 4  | Tostrud Law Group<br>1925 Century Park East, Suite 2125             |
| 5  | Los Angeles, California 90067 (310) 278-2600                        |
| 6  | jtostrud@tostrudlaw.com   |
| 7  | MADG I GODING EGOVIDE   |
| 8  | MARC L. GODINO, ESQUIRE Glancy Binkow & Goldberg, LLP               |
| 9  | 1925 Century Park East, Suite 2100<br>Los Angeles, California 90067 |
| 10 | (310) 201-9105<br>mgodino@glancylaw.com                             |
| 11 |   |
| 12 | For the Defendant:  |
| 13 | CAYLA J. WITTY, ESQUIRE   |
| 14 | MARGARET G. FOLEY, ESQUIRE<br>Lewis Brisbois Bisgaard & Smith, LLP  |
| 15 | 6385 South Rainbow Boulevard, Suite 600<br>Las Vegas, Nevada 89118  |
| 16 | (702) 893-3383 cayla.witty@lewisbrisbois.com                        |
| 17 |   |
| 18 | Also Present: (Present Telephonically)                              |
| 19 | DOUGLAS E. FORREST, ESQUIRE, ILS<br>MR. JOSEPH EDMONDSON            |
| 20 |   |
| 21 | EXHIBITS  |
| 22 | Hearing Page  |
| 23 | Exhibit 1 E-Mail from Doug Forrest dated 57                         |
| 24 | April 30, 2014, RE: UMC<br>Deadline                                 |
| 25 |   |
|    |   |
|    |   |

| 1  | hour and done.  |
|----|---|
| 2  | Let's go off the record. Strike the last              |
| 3  | comment.  |
| 4  | (A discussion was held off the record.)               |
| 5  | SPECIAL MASTER GARRIE: Mr. Espinoza, I'm              |
| 6  | not going to reorder him to appear, because I have    |
| 7  | had everything answered.                              |
| 8  | I do request that there will be two points            |
| 9  | of additional clarification to his affidavit that was |
| 10 | submitted. But I'm going to deny the request to have  |
| 11 | Mr. Espinoza added.                                   |
| 12 | I am going to still order Ms. Panzeri to              |
| 13 | appear unless it's unless it's materially             |
| 14 | disruptive to the operations of UMC for her to take   |
| 15 | an hour out of her day, and then we'll conduct        |
| 16 | another separate hearing at a later date and time.    |
| 17 | Counsel for UMC, please let me know by end            |
| 18 | of business Friday if it will truly be that           |
| 19 | disruptive.   |
| 20 | MS. FOLEY: Understood.                                |
| 21 | SPECIAL MASTER GARRIE: I would certainly              |
| 22 | like to avoid having to and there are additional      |
| 23 | questions I have, as Counsel Witty pointed out. But   |
| 24 | my specific questions revolve around the collection   |
| 25 | effort, how she was involved, when she found notice   |
|    |   |

| 1  | of preservation, who provided it to her, what's       |
|----|---|
| 2  | available to her, and I would like to hear directly   |
| 3  | from her, given that she is one of the key custodians |
| 4  | involved.   |
| 5  | I'm not looking to take more than 45                  |
| 6  | minutes of her time. Okay?                            |
| 7  | MS. FOLEY: Understood.                                |
| 8  | SPECIAL MASTER GARRIE: If it's disruptive,            |
| 9  | we'll figure out a different way to do it.            |
| 10 | Okay, confidentiality of ESI productions.             |
| 11 | Counsel for UMC, your turn.                           |
| 12 | MS. WITTY: So with regard to topic number             |
| 13 | two on the suggested agenda and this is something     |
| 14 | that we might want to address on a larger scale. The  |
| 15 | ESI the amended ESI protocol proposed order at        |
| 16 | this point, because I don't believe it's been signed, |
| 17 | there are two issues. One, is this topic on the       |
| 18 | agenda, confidentiality.                              |
| 19 | Per the ESI order, the items that would be            |
| 20 | marked confidential should be burned into the image   |
| 21 | with a confidential stamp.                            |
| 22 | However, in review of the ESI productions,            |
| 23 | the vast majority, if not all of these e-mails,       |
| 24 | contain information relating to individual employees, |
| 25 | nonparty employees, business plan management, other   |

| 1 2 | REPORTER'S CERTIFICATION                              |
|-----|---|
| 3   | I, GALE SALERNO, a certified court                    |
| 4   | reporter and notary public within and for the State   |
| 5   | of Nevada, do hereby certify that I reported in       |
| 6   | shorthand the proceedings in the above-entitled       |
| 7   | matter at the time and place indicated, and that      |
| 8   | thereafter said shorthand notes were transcribed into |
| 9   | typewriting at and under my direction, and the        |
| 10  | foregoing transcript constitutes a full, true, and    |
| 11  | accurate record of the proceedings.                   |
| 12  | IN WITNESS WHEREOF, I have hereunto                   |
| 13  | set my hand this 4th day of May, 2014.                |
| 14  |   |
| 15  | 2-52  |
| 16  | La Colombia   |
| 17  | GALE SALERNO, RMR, CCR No. 542                        |
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